

# CITY COUNCIL AGENDA

APRIL 2, 2003

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## **CITY COUNCIL AGENDA**

**COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011**

**CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.ci.las-vegas.nv.us>**

**OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)**

**COUNCILMEMBERS: MICHAEL J. McDONALD (Ward 1), LARRY BROWN (Ward 4), LYNETTE BOGGS McDONALD (Ward 2),**

**LAWRENCE WEEKLY (Ward 5), MICHAEL MACK (Ward 6)**

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Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

**APRIL 2, 2003**

**Morning Session begins at 9:00 a.m.**

**Afternoon Session begins at 1:00 p.m.**

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT [www.kclv.tv](http://www.kclv.tv). THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO TAPES ARE AVAILABLE AT A COST OF \$3.00 PER TAPE AND DUPLICATE VIDEO TAPES MAY BE AVAILABLE AT A COST OF \$5.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

### **CEREMONIAL MATTERS**

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION - PASTOR BURTON HUGHES, SOUTHLAND CHRISTIAN CHURCH
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF CITIZENS OF THE MONTH
- RECOGNITION OF SENIOR OF THE QUARTER
- RECOGNITION OF LAS VEGAS AS A 2002 TREE CITY USA
- RECOGNITION OF THE MEADOWS VILLAGE TASK FORCE

### **BUSINESS ITEMS**

1. Any items from the morning session that the Council, staff and/or the applicant wishes to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
2. Approval of the Final Minutes by reference of the Regular City Council Meeting of March 5, 2003

## CONSENT AGENDA

**MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.**

### FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

3. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
4. Approval to transfer funding from the Arbor Hills project (\$300,000) and the Park Restroom project (\$250,000) to the Huntridge Circle Park project - (\$550,000 - Parks and Leisure Activities Capital Projects Fund) - Ward 3 (Reese)
5. Approval of a Special Event Liquor License for California Hotel & Casino, Location: Main Street Parking Lot, 100 Stewart Ave., Dates: April 11-13, 2003 and May 3-4, 2003, Type: Special Event Beer/Wine, Event: Pure Aloha Hawaiian Festival and May Day Lei Day Hawaiian Festival, Responsible Person in Charge: Lane Conley - Ward 5 (Weekly)
6. Approval of a Special Event Liquor License for Boricua Association of Las Vegas The Organization of the Puerto Rican Community in Southern Nevada, Location: Freedom Park, 850 North Mojave Road, Date: May 25, 2003, Type: Special Event Beer/Wine, Event: Memorial Day Puerto Rican Picnic, Responsible Person in Charge: Margarita Rebollal - Ward 3 (Reese)
7. Approval of a Special Event Liquor License for Grace in the Desert Episcopal Church, Location: Grace in the Desert Episcopal Church, 2004 Spring Gate Lane, Date: April 26, 2003, Type: Special Event Beer/Wine, Event: Annual Fundraising BBQ, Responsible Person in Charge: Donald W. Pickell - Ward 4 (Brown)
8. Approval of a Special Event Liquor License for Rotary Club of North Las Vegas, Location: Opportunity Village, 6300 West Oakey Blvd., Date: April 26, 2003, Type: Special Event General, Event: Fundraising Dinner-Dance Gala for Polio Plus, Responsible Person in Charge: Chris Calligan - Ward 1 (M. McDonald)
9. Approval of a Special Event Liquor License for Desert Highland Games, Inc., Location: Freedom Park, 850 North Mojave Road, Date: April 18-20, 2003, Type: Special Event Beer/Wine, Event: Las Vegas Highland Games & Celtic Gathering, Responsible Person in Charge: Thomas Kazanowski - Ward 3 (Reese)
10. Approval of Franchise Manager for a Beer/Wine/Cooler Off-sale Liquor License, 7-Eleven of Nevada, Inc., dba 7-Eleven Food Store #27866D, 870 North Rainbow Blvd., LDP Corporation, Franchise Mgr, Frank A. Higgins, Dir, Pres, Secy, Treas, 100% - Ward 2 (L.B. McDonald)
11. Approval of Change of Ownership and Business Name for a Tavern Liquor License and a new Restricted Gaming License for 15 slots subject to the provisions of the fire codes, Health Dept. regulations and approval by the Nevada Gaming Commission, From: Tedro, Inc., dba Danny's II, Donald Bolstad, Dir, Pres, Secy, Treas, 100%, To: Ribolo Gaming, LLC, dba Moon Doggies West, 1750 South Rainbow Blvd., Robert L. McKinney, Mgr, Mmbr, 50%, Jay G. Erlan, Mgr, Mmbr, 50% - Ward 1 (M. McDonald)
12. Approval to Participate in Revenue of a Restricted Gaming License for 5 slots subject to Nevada Gaming Commission approval of Slot Route Operator License for Mixed Nuts Hospitality Group, LLC, Cardivan Company, db at Texaco Star Mart, 1500 West Charleston Blvd., Mixed Nuts Hospitality Group, LLC, Participant in Gaming Revenue, William R. Phillips, Mmbr, Mgr, 100% - Ward 5 (Weekly)
13. Approval to Participate in Revenue of a Restricted Gaming License for 4 slots subject to Nevada Gaming Commission approval of Slot Route Operator License for Mixed Nuts Hospitality Group, LLC, Cardivan Company, db at Texaco Star Mart, 598 North Eastern Ave., Mixed Nuts Hospitality Group, LLC, Participant in Gaming Revenue, William R. Phillips, Mmbr, Mgr, 100% - Ward 3 (Reese)

## **FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT**

14. Approval to Participate in Revenue of a Restricted Gaming License for 4 slots subject to Nevada Gaming Commission approval of Slot Route Operator License for Mixed Nuts Hospitality Group, LLC, Cardivan Company, db at Texaco Star Mart, 298 South Decatur Blvd., Mixed Nuts Hospitality Group, LLC, Participant in Gaming Revenue, William R. Phillips, Mmbr, Mgr, 100% - Ward 1 (M. McDonald)
15. Approval of a new Slot Operator Space Lease Location Restricted Gaming License for 4 slots subject to approval by the Nevada Gaming Commission, Westronics, Inc., db at Bells Market, 720 West Owens Ave. - Ward 5 (Weekly)
16. Approval of Change of Location for a Massage Establishment License, On-Site Stress Relief, Inc., dba On-Site Stress Relief, Inc., From: 7250 West Lake Mead Blvd., To: 4300 Meadows Lane, Space 5539, George M. Shimoyama, Dir, Pres, Secy, Treas, 100% - Ward 1 (M. McDonald)
17. Approval of a Special Event Liquor License for Tenaya Creek Restaurant & Brewery, Location: Durango Hills Golf Club, 3501 North Durango Drive, Date: April 3, 2003, Type: Special Event Beer/Wine, Event: Policemen/Firemen Charity Golf Tournament, Responsible Person in Charge: Mark Carman - Ward 4 (Brown)
18. Approval of rejection of bid and award of Bid Number 01.15301.28-LED, Freedom Park ADA Improvements and approve the construction conflicts & contingency reserve set by Finance & Business Services - Department of Public Works - Award recommended to: TRADE WEST CONSTRUCTION, INC. (\$258,200 - Capital Projects Fund) - Ward 3 (Reese)
19. Approval of rejection of bid and award of Bid Number 030223-DAR, Annual Requirements Contract for Dealership OEM Vehicle Parts - Department of Field Operations - Award recommended to: VARIOUS SUPPLIERS (Estimated annual aggregate amount of \$175,000 - Internal Service Fund)
20. Preapproval of award of Bid Number 03.19402.01-CW, Roof Replacement - Municipal Court/Metro Records Building to the lowest responsive and responsible bidder or best bidder and approve the construction conflicts & contingency reserve set by Finance and Business Services - Department of Field Operations (Monetary range \$125,000 to \$175,000 - Capital Projects Fund) - Ward 1 (M. McDonald)
21. Approval of Contract No. 030255 (LW), Municipal Court Reengineering - Department of Information Technologies - Award recommended to: INFOTECH SERVICES, DBA VENTURI TECHNOLOGY PARTNERS (\$108,000 - Capital Projects Fund)
22. Approval of use of Clark County Bid No. 4971.01 for an Annual Requirements Contract for Hazardous Waste Disposal Services (KF) - Department of Fire and Rescue - Award recommended to: H2O ENVIRONMENTAL, INC. (\$100,000 - General Fund)
23. Approval of award of Bid Number 030193-DAR, Open End Contract for One (1) Truck Mounted Sectional Rodder - Department of Field Operations - Award recommended to: TRUCK CENTER OF NEVADA (\$69,750 - Internal Service Fund)
24. Approval of revision number one to purchase order number 215336 (DAR), Annual Requirements Contract for Closed Circuit Television (CCTV) Equipment - Department of Detention and Enforcement - Award recommended to: IEP, LTD. (\$65,000 - General Fund) - All Wards
25. Approval of Contract Modification Number Two to Bid Number 01.1762.08-RC, CMAQ Paving Project, Federal Project No. CM-003 (73) - Department of Field Operations - Award recommended to: WELLS CARGO, INC. (\$10,000 - Capital Projects Fund) - Wards 1, 3 & 5 (M. McDonald, Reese & Weekly)
26. Approval of Award of Bid Number 03.15341.06-LED, Huntridge Circle Park Renovation and approve the construction conflicts & contingency reserve set by Finance & Business Services - Department of Public Works - Award recommended to: J.A.VAY & SONS (\$1,369,119 - Capital Projects Fund) Ward 3 (Reese)

## **FIRE AND RESCUE DEPARTMENT - CONSENT**

27. Approval of a contract renewal between the City of Las Vegas and the Trauma Intervention Programs, Inc. (\$46,884 - General Fund) - All Wards

## **HUMAN RESOURCES DEPARTMENT - CONSENT**

28. Approval of payment for a permanent partial disability award Claim #WC00110425 as required under the workers' compensation statutes (\$29,047 - Workers' Compensation Internal Service Fund)

## **PLANNING & DEVELOPMENT DEPARTMENT - CONSENT**

29. Approval of Clark County's nomination of parcels for sale in the fall 2003 public land sale - Wards 4, 6 and County (Brown, Mack and Clark County)

## **PUBLIC WORKS DEPARTMENT - CONSENT**

30. Approval to file a Right-of-Way Grant with the Bureau of Land Management for roadway, sewer and drainage purposes on portions of land lying within the Southeast Quarter (SE 1/4) of Section 2, Township 19 South, Range 60 East, M.D.M., generally located on the west side of the Jones Boulevard alignment, between the Iron Mountain Road alignment and the Gilbert Lane alignment- APN 125-02-000-003 - Ward 6 (Mack)
31. Approval of Interlocal Agreement #108917 with the Las Vegas Valley Water District for the funding of the construction and contract administration of new water facilities that will be constructed in conjunction with the Alexander Road, US-95 to Rancho Drive Project (\$60,000 - Las Vegas Valley Water District) - Ward 6 (Mack)
32. Approval of an Encroachment Request from D. R. Horton, Incorporated, owner (northeast corner of Thom Boulevard and Deer Springs Way) - Ward 6 (Mack)
33. Approval of an Encroachment Request from VTN Nevada on behalf of KB Home Nevada, Incorporated, owner (northeast corner of Alexander Road and the Western Beltway) - Ward 4 (Brown)
34. Approval of an Encroachment Request from Cheyenne Investments, LLC, owner (northwest corner of Cheyenne Avenue and Buffalo Drive) - Ward 4 (Brown)
35. Approval of an Encroachment Request from Concordia Homes Nevada, Incorporated, owner (Deer Springs Way at Campbell Road) - Ward 6 (Mack)
36. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Acclaim Materials Testing & Inspection, LLP on behalf of Robert W. Dean and Joanne Dean, owners (southeast corner of Tomsik Street and Helena Avenue, APN 138-04-305-001) - County (near Ward 4 - Brown)
37. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Wright Engineers on behalf of Post 2000 LLC, owner (in the general vicinity of Bonita Vista Street and Hickam Avenue, APN 138-05-701-024, 138-05-701-036, and 138-05-701-037) - County (near Ward 4 - Brown)
38. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - PBS&J Inc. on behalf of Clark County School District, owner (northwest corner of Grand Teton Drive and Torrey Pines Drive, APN 125-11-401-005) - County (near Ward 4 - Brown)
39. Approval of an Encroachment Request from Tetra Tech, Incorporated, on behalf of KB Home Nevada, Incorporated, owner (southeast corner of Durango Drive and Alexander Road) - Ward 4 (Brown)

## **RESOLUTIONS - CONSENT**

40. ABEYANCE ITEM - R-51-2003 - Approval of a Resolution establishing a Fee Schedule for LVMC Title 13 and Chapter 11.50 (pertaining to public improvement work and temporary traffic control work)
41. R-53-2003 - Approval of a Resolution directing the City Treasurer to prepare the Thirty-Seventh Assessment Lien Apportionment Report for Special Improvement District No. 808 - Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
42. R-54-2003 - Approval of a Resolution approving the Thirty-Seventh Assessment Lien Apportionment Report for Special Improvement District No. 808 - Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
43. R-55-2003 - Approval of a Resolution Disposing of the Protests made at the Hearing on the Provisional Order for Special Improvement District No. 1487 - Jones Boulevard (Beltway to Elkhorn Road) (\$803,944.47 - Capital Projects Fund - Special Assessments) - Ward 6 (Mack)
44. R-56-2003 - Approval of a Resolution Designating the United States Post Office and Courthouse at 301 Stewart Avenue as a Historic Property Pursuant to LVMC 19.06.090(I)
45. R-57-2003 - Approval of a Resolution Designating the Las Vegas High School Administration Building, Gymnasium, and Associated Site at 315 South Seventh Street as a Historic Property Pursuant to LVMC 19.06.090(I)

## **REAL ESTATE COMMITTEE – CONSENT**

46. Approval of a First Amendment to the Lady Luck Parking Garage Lease located at 333 East Ogden Avenue substituting the \$360,000 cash deposit with a \$480,000 bond - Ward 5 (Weekly)
47. Approval of an Encroachment Agreement for Rampart Boulevard located within the TOURNAMENT PLAYERS CLUB AT SUMMERLIN, INC. (TPC) in the vicinity of Summerlin Parkway and Rampart Boulevard - Ward 4 (Brown)
48. Approval of an Encroachment Agreement for Canyon Run Drive East located within the TOURNAMENT PLAYERS CLUB AT SUMMERLIN, INC. (TPC) in the vicinity of Canyon Run Drive and Rampart Boulevard - Ward 4 (Brown)
49. Approval of an Encroachment Agreement for Canyon Run Drive West located within the TOURNAMENT PLAYERS CLUB AT SUMMERLIN, INC. (TPC) in the vicinity of Canyon Run Drive and Town Center Drive - Ward 4 (Brown)
50. Approval of an Encroachment Agreement for Hualapai Way TOURNAMENT PLAYERS CLUB AT SUMMERLIN, INC. (TPC) in the vicinity of Hualapai Way and Town Center Drive - Ward 4 (Brown)
51. Approval of a Purchase Contract between Priority One Commercial (on behalf of the City of Las Vegas) and M. Primitivo Mendoza for real property known as Parcel Number 138-25-515-004 located at 1513 Laurelhurst Drive Unit 4 for \$62,000 plus closing costs - Special Revenue Fund - Ward 1 (M. McDonald)
52. Approval of a Purchase Contract between Priority One Commercial (on behalf of the City of Las Vegas) and Gertrude B. Tolentino for real property known as Parcel Number 138-25-515-008 located at 1509 Laurelhurst Drive Unit 8 for \$65,000 plus closing costs - Special Revenue Fund - Ward 1 (M. McDonald)

## **DISCUSSION / ACTION ITEMS**

### **ADMINISTRATIVE - DISCUSSION**

53. Report by the Las Vegas Metropolitan Police Department (Metro) on their fiscal year 2004 budget request - All Wards
54. Report from the City Manager on emerging issues
55. Report and possible action concerning the status of 2003 legislative issues

## **ADMINISTRATIVE - DISCUSSION**

56. ABEYANCE ITEM - Report on Meadows Village Task Force

## **CITY ATTORNEY - DISCUSSION**

57. Discussion and possible action on Appeal of Work Card Denial: Sara Lynn Vann, 2120 Polynesia Court, Henderson, Nevada 89014
58. Discussion and possible action on Appeal of Work Card Denial: Michael A. Boldon, 11061 Whooping Crane Lane, Las Vegas, Nevada 89144

## **FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION**

59. Discussion and possible action regarding a Six Month Review of a Tavern Liquor License, Pacific Rainbow, LLC, dba Timbers, 2200 North Rainbow Blvd., Timothy W. McCullough, Gen Mgr - Ward 6 (Mack)
60. Discussion and possible action regarding a Six Month Review of a Restricted Gaming License for 7 slots subject to approval by the Nevada Gaming Commission, E-T-T, Inc., db at Texaco Star Mart, 9991 West Charleston Blvd., Mixed Nuts Hospitality Group, LLC, Participant in Gaming Revenue, William R. Phillips, Mmbr, Mgr, 100% - Ward 2 (L.B. McDonald)
61. Discussion and possible action regarding Temporary Approval of a new Restricted Gaming License for 7 slots subject to approval by the Nevada Gaming Commission, Shoshani and Jarjees, dba Family Food II, 1602 H Street, Salar Shoshani, Ptnr, 50%, Thamer Jarjees, Ptnr, 50% - Ward 5 (Weekly)
62. Discussion and possible action regarding a Six Month Review of a Massage Establishment License, Cathay Massage, Inc., dba Cathay Massage, Inc., 7450 West Cheyenne Ave., Suite 113, Chen Hui Liu, Dir, Pres, Secy, Treas, 100% - Ward 4 (Brown)
63. Discussion and possible action regarding Approval of a new Massage Establishment License, Peter F. Paul, dba Golden Oasis, 4211 West Sahara Ave., Suite C, Peter F. Paul, 100% - Ward 1 (M. McDonald)
64. Discussion and possible action regarding Approval of a new Massage Establishment License subject to the provisions of the fire codes, Princess Massage, LLC, dba Princess Massage, 2212 Paradise Road, Douglas R. Wingo, Mmbr, 100% - Ward 3 (Reese)
65. Discussion and direction to staff regarding a pending Restaurant and Catering License Application, Tallulah Too Catering, 2360 North Martin L. King Blvd., Suite 150, Joe E. Cooper, Owner - Ward 5 (Weekly).
66. Discussion and possible action regarding a Moratorium on the Issuance of New Licenses and Change of Location to Existing Licenses for drug and alcohol treatment or counseling facilities – All Wards

## **PLANNING & DEVELOPMENT DEPARTMENT - DISCUSSION**

67. Discussion and possible action on the recommendation of lands to be disposed of by the Bureau of Land Management (BLM) in the Spring 2004 Public Sale - Wards 1, 2 and 6 (M. McDonald, L.B. McDonald and Mack)

## **PUBLIC WORKS DEPARTMENT - DISCUSSION**

68. Report on the status of park and new facility development - All Wards



## **BOARDS & COMMISSIONS - DISCUSSION**

69. ABEYANCE ITEM - HISTORIC PRESERVATION COMMISSION – Cathie Kelly, Term Expiration 3/6/2003

## **REAL ESTATE COMMITTEE - DISCUSSION**

70. Discussion and possible action regarding an amendment to the Purchase and Sale Agreement and Deed Restriction dated May 15, 2002, between Office District Parking I, Inc., and John T. Moran, Jr. and Marilyn Moran on property located at 628 South Fourth Street - Ward 1 (M. McDonald)

## **RECOMMENDING COMMITTEE REPORTS - DISCUSSION**

### **BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

71. Bill No. 2003-23 – Annexation No. A-0029-02(A) – Property location: On the southwest corner of Holly Avenue and Ferrell Street; Petitioned by: William & Mary Allan; Acreage: 5.53 acres; Zoned: R-E and H-2 (County zoning), to R-E and C-1 (City equivalents). Sponsored by: Councilman Lawrence Weekly
72. Bill No. 2003-24 – Annexation No. A-0031-02(A) – Property location: On the southeast corner of Severance Lane and Tee Pee Lane; Petitioned by: LM Las Vegas, LLC; Acreage: 5.06 acres; Zoned: R-E (County zoning), U (L) (City equivalent). Sponsored by: Councilman Michael Mack
73. Bill No. 2003-25 – Adopts the Population Element of the Las Vegas 2020 Master Plan. Proposed by: Robert S. Genzer, Director of Planning and Development

### **BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

**THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.**

74. Bill No. 2002-143 – Permits restricted gaming at supper club business establishments. Proposed by Mark Vincent, Director, Finance and Business Services
75. Bill No. 2002-145 – Repeals and replaces LVMC Chapter 6.50, relating to liquor control, and revises related zoning provisions. Proposed by: Mark Vincent, Director, Finance and Business Services
76. Bill No. 2003-27 – Annexation No. ANX-1069 – Property location: On the southeast corner of Hualapai Way and Grand Teton Drive; Petitioned by: Beazer Homes Holding Corporation; Acreage: 2.45 acres; Zoned: R-E (County zoning), U (PCD) (City equivalent). Sponsored by: Councilman Michael Mack
77. Bill No. 2003-28 – Annexation No. ANX-1343 – Property location: On the south side of Corbett Street, east and west of Bronco Street; Petitioned by: Bronco/Corbett LLC; Acreage: 4.54 acres; Zoned: R-E (County zoning), U (R) (City equivalent). Sponsored by: Councilman Michael Mack
78. Bill No. 2003-29 – Allows the uses “Recreational Vehicle and Boat Storage” and “Mini-warehouse” by means of special use permit in the N-S Zoning District. Sponsored by: Councilman Larry Brown
79. Bill No. 2003-30 – Levies Assessment for Special Improvement District No. 1484 - Alta Drive (Rancho Drive to Valley View Boulevard) Sponsored by: Step Requirement
80. Bill No. 2003-31 – Amends Ordinance No. 5291 (creating Special Improvement District No. 808 - Summerlin Area), and approves the First Amendment to the Development and Financing Agreement related thereto. Proposed by: Richard D. Goecke, Director of Public Works



## **NEW BILLS**

**THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.**

81. Bill No. 2003-32 – Ordinance Creating Special Improvement District No. 1487 - Jones Boulevard (Beltway to Elkhorn Road) Sponsored by: Step Requirement
82. Bill No. 2003-33 – Annexation No. ANX-1509 – Property location: On the south side of Tropical Parkway, 740 feet east of Rainbow Boulevard; Petitioned by: Eric M. Cheese; Acreage: 2.19 acres; Zoned: R-E (County zoning), U (DR) (City equivalent). Sponsored by: Councilman Michael Mack
83. Bill No. 2003-34 – Annexation No. A-0080-01(A) – Property location: On the north side of Vegas Drive, 520 feet east of Michael Way; Petitioned by: Temporary Assistance for Domestic Crises, Inc.; Acreage: 1.61 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Lawrence Weekly
84. Bill No. 2003-35 – Adopts the 1997 Edition of the Uniform Code for the Abatement of Dangerous Buildings, together with a Supplemental Document related thereto. Proposed by: Sharon Segerblom, Director of Neighborhood Services
85. Bill No. 2003-36 – Eliminates the exemption from double penalties for delinquent handicapped parking violations. Proposed by: Mark Vincent, Director of Finance and Business Services
86. Bill No. 2003-37 – Adopts for use by the City the provisions of NRS 484.408 relating to handicapped parking spaces that are designed for the use of a vehicle with a side-loading wheelchair lift or for the loading and unloading of a wheelchair. Proposed by: Michael Sheldon, Director of Detention and Enforcement
87. Bill No. 2003-38 – Amends the Town Center Development Standards Manual to add to the list of signs that are permitted in Town Center. Proposed by: Robert S. Genzer, Director of Planning and Development

## **1:00 P.M. - AFTERNOON SESSION**

88. Any items from the afternoon session that the Council, staff and/or the applicant wishes to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

## **HEARINGS - DISCUSSION**

89. Public hearing on local improvement district for Special Improvement District No. 1485 – Alta Drive (Landscape Maintenance) (\$38,736 - Capital Projects Fund - Special Assessments) - Ward 1 (M. McDonald)
90. ABEYANCE ITEM - Public hearing to consider the report of expenses to recover costs for abatement of nuisance/litter located at 9999 Doolittle/Lexington. PROPERTY OWNER: BERVIN AND CAROLYN OATS - Ward 5 (Weekly)
91. Public hearing to consider the report of expenses to recover costs for abatement of a dangerous building located at 2128 Franklin Avenue. PROPERTY OWNER: CHERYL A. LATHAM - Ward 3 (Reese)
92. Public hearing to consider the report of expenses to recover costs for abatement of a dangerous building located at 1420 Lewis Avenue. PROPERTY OWNER: GORDON LEE & JANET SHREVE - Ward 5 (Weekly)
93. Hearing to consider the appeal regarding the Ten (10) Day Notice and Order to Abate Dangerous Building/Demolition at 3621 Vegas Drive. PROPERTY OWNER: RAFAEL AND YOLANDA ACOSTA - Ward 5 (Weekly)
94. Hearing to consider the appeal regarding the Nuisance/Litter Abatement Notice and Order to Comply at 1304 Kari Lee Court. PROPERTY OWNER: JOHN M. & VALERIE J. BOSTROM - Ward 1 (M. McDonald)

## **HEARINGS - DISCUSSION**

95. Hearing to consider the appeal regarding the Nuisance/Litter Abatement Notice and Order to Comply at 1308 Kari Lee Court. PROPERTY OWNER: JOHN M. & VALERIE J. BOSTROM - Ward 1 (M. McDonald)
96. Hearing to consider the appeal regarding the Nuisance/Litter Abatement Notice and Order to Comply at 6012 Oceanside Way. PROPERTY OWNER: DENNIS & SHIRLEY NORDIN - Ward 6 (Mack)

## **PLANNING & DEVELOPMENT DEPARTMENT**

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

## **PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION**

97. ABEYANCE ITEM - REZONING - PUBLIC HEARING - ZON-1520 - SOUTHWEST DESERT EQUITIES, LIMITED LIABILITY COMPANY, ET AL ON BEHALF OF CLIFF'S EDGE, LIMITED LIABILITY COMPANY - Request for a Rezoning FROM: U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] TO: PD (Planned Development) Zone on 297.50 acres and to Establish a Master Plan for the Cliff's Edge Development adjacent to the south side of Grand Teton Drive, between Hualapai Way and Puli Road (APN: Multiple), Ward 6 (Mack). The Planning Commission (5-0-2 vote) and staff recommend APPROVAL
98. REVIEW OF CONDITION - PUBLIC HEARING - ROC-1820 - QUAIL PARK I ON BEHALF OF THE RIBEIRO COMPANY - Request for Review of Condition #7 of an approved Rezoning (Z-0004-79) that required a 6-foot decorative block wall to be erected along Palomino Lane and set back sufficiently to provide for landscaping on property located adjacent to the southeast corner of Palomino Lane and Rancho Drive [multiple APNs, 139-22-897-002 (for reference)], PD (Planned Development) Zone, Ward 5 (Weekly). Staff recommends APPROVAL
99. REQUIRED ONE YEAR REVIEW OF A REVIEW OF CONDITION - PUBLIC HEARING - RQR-1943 - REBEL OIL COMPANY - Required One Year Review of an approved Review of Condition [U-0043-00(1)] which rescinded condition number two of an approved Special Use Permit which permitted the sale of individual containers of any size beer, wine cooler, or screw cap wine on property located adjacent to the southeast corner of Tenaya Way and Craig Road, 7191 West Craig Road (APN: 138-03-701-019), C-1 (Limited Commercial) Zone, Ward 6 (Mack). Staff recommends DENIAL
100. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - SDR-1728 - SANTA FE STATION, INC. - Request for a Site Development Plan Review FOR A PROPOSED 4,700 SEAT AMPHITHEATER on 3.46 acres adjacent to the northwest corner of Lone Mountain Road and Rancho Drive (APN: 125-35-402-001), C-2 (General Commercial) Zone, Ward 6 (Mack). The Planning Commission (4-3 vote) and staff recommend APPROVAL
101. MAJOR MODIFICATION TO THE IRON MOUNTAIN RANCH MASTER PLAN - PUBLIC HEARING - MOD-1271 - IRON MOUNTAIN RANCH ALLIANCE, LIMITED LIABILITY COMPANY, ET AL ON BEHALF OF KB HOME NEVADA, INC. - Request for a Major Modification to the Iron Mountain Ranch Master Plan to ADD 3.98 ACRES TO THE OVERALL PLAN AREA (APN: 125-12-601-004, 005 and 006); AND TO AMEND THE PLAN REQUIREMENTS TO ALLOW 20,000 SQUARE FOOT LOTS ALONG BRADLEY ROAD WHERE THE PLAN REQUIRES 30,000 SQUARE FOOT LOTS (APN: 125-12-601-001, 003 and 006) adjacent to the west side of Unicorn Street, approximately 430 feet north of Horse Drive, R-E (Residence Estates) [PROPOSED: R-PD2 (Residential Planned Development - 2 Units Per Acre)], Ward 6 (Mack). The Planning Commission (5-0-2 vote) and staff recommend APPROVAL

## PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

102. REZONING RELATED TO MOD-1271 - PUBLIC HEARING - ZON-1270 - IRON MOUNTAIN RANCH ALLIANCE, LIMITED LIABILITY COMPANY, ET AL ON BEHALF OF KB HOME NEVADA, INC. - Request for a Rezoning FROM: R-E (Residence Estates) TO: R-PD2 (Residential Planned Development - 2 Units Per Acre) of 3.98 acres adjacent to the west side of Unicorn Street, approximately 430 feet north of Horse Drive (APN: 125-12-601-004, 005, and 007), PROPOSED USE: SINGLE FAMILY DETACHED RESIDENTIAL DEVELOPMENT, Ward 6 (Mack). The Planning Commission (5-0-2 vote) and staff recommend APPROVAL
103. SITE DEVELOPMENT PLAN REVIEW RELATED TO MOD-1271 AND ZON-1270 - PUBLIC HEARING - SDR-1272 - IRON MOUNTAIN RANCH ALLIANCE, LIMITED LIABILITY COMPANY, ET AL ON BEHALF OF KB HOME NEVADA, INC. - Request for a Site Development Plan Review FOR A 35-LOT SINGLE FAMILY DETACHED SUBDIVISION adjacent to the west side of Unicorn Street, approximately 430 feet north of Horse Drive (APN: 125-12-601-001, 003, 004, 005, 006, 007, and 125-12-602-002), R-E (Residence Estates) [PROPOSED: R-PD2 (Residential Planned Development - 2 Units Per Acre)], Ward 6 (Mack). The Planning Commission (5-0-2 vote) and staff recommend APPROVAL
104. MAJOR MODIFICATION TO THE GRAND CANYON VILLAGE MASTER PLAN - PUBLIC HEARING - MOD-1696 - GT 2000, INC. - Request for a Major Modification to the Grand Canyon Village Master Plan TO ADD 23.41 ACRES TO THE OVERALL PLAN AREA, CHANGE THE LAND USE DESIGNATION FROM: BUSINESS PARK TO: MEDIUM LOW DENSITY RESIDENTIAL AND COMMUNITY COMMERCIAL ON 53.08 ACRES AND TO MAKE CHANGES TO THE PLAN TEXT REGARDING PERMITTED USES, LAND USE DESCRIPTIONS, AND MAP UPDATES WITHIN THE PLAN adjacent to the east side of Grand Canyon Drive, north of Grand Teton Drive (APN: 125-07-601-002 and 125-07-701-003), R-E (Residence Estates) under Resolution of Intent to PD (Planned Development) and C-2 (General Commercial) Zones [PROPOSED: PD (Planned Development)], Ward 6 (Mack). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
105. REZONING RELATED TO MOD-1696 - PUBLIC HEARING - ZON-1697 - GT 2000, INC. - Request for a Rezoning FROM: C-2 (General Commercial) TO: PD (Planned Development) on 23.41 acres adjacent to the west side of the Frontage Road (Oso Blanca Road), approximately 2,000 feet north of Grand Teton Drive (APN: 125-07-601-002), PROPOSED USE: PLANNED COMMERCIAL, Ward 6 (Mack). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
106. MAJOR MODIFICATION TO THE GRAND TETON VILLAGE MASTER PLAN - PUBLIC HEARING - MOD-1730 - EL DURANGO, LIMITED LIABILITY COMPANY, ET AL - Request for a Major Modification to the Grand Teton Village Master Plan TO REVISE THE STANDARDS REGARDING LANDSCAPING, TRAILS, SETBACKS, PARKING AND OPEN SPACE on 160 acres adjacent to the south side of Grand Teton Drive, between Hualapai Way and Grand Canyon Drive (APN: 125-18-101-001 through 013 and 125-18-201-001 through 009), U (Undeveloped) [PCD (Planned Community Development) General Plan Designation] under Resolution of Intent to PD (Planned Development), U (Undeveloped) [PCD (Planned Community Development) General Plan Designation] [PROPOSED: PD (Planned Development) and Unincorporated Clark County (To be added to the overall Master Plan), Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
107. REZONING RELATED TO MOD-1730 - PUBLIC HEARING - ZON-1731 - EL DURANGO, LIMITED LIABILITY COMPANY, ET AL ON BEHALF OF STANPARK CONSTRUCTION COMPANY - Request for a Rezoning FROM: U (Undeveloped) [PCD (Planned Community Development) General Plan Designation] TO: PD (Planned Development) on 2.5 acres adjacent to the north side of Gilcrease Avenue, approximately 330 feet west of Grand Canyon Drive (APN: 125-18-101-012), PROPOSED USE: SINGLE FAMILY RESIDENTIAL DEVELOPMENT, Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
108. MASTER SIGN PLAN - PUBLIC HEARING - MSP-1717 - PECCOLE 1982 TRUST - Request for a Master Sign Plan FOR AN APPROVED 58,040 SQUARE FOOT RETAIL CENTER adjacent to the west side of Fort Apache Road, approximately 600 feet south of Charleston Boulevard (APN: 163-05-110-003), C-1 (Limited Commercial) Zone, Ward 2 (L.B. McDonald). The Planning Commission (7-0 vote) and staff recommend APPROVAL

## PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

109. STREET NAME CHANGE - PUBLIC HEARING - SNC-1724 - P N II, INC. - Request for a Street Name Change FROM: Everest Street and Rivoli Avenue TO: Cupp Drive located north of Grand Teton Drive, east of Buffalo Drive, Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
110. REQUIRED FIVE YEAR REVIEW - VARIANCE - PUBLIC HEARING - RQR-1704 - FERRIS INVESTMENTS, INC. ON BEHALF OF CLEAR CHANNEL OUTDOOR - Required Five Year Review of an approved Variance [V-0026-88(2)] WHICH ALLOWED A 14 FOOT X 48 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN AT A HEIGHT OF 65 FEET WHERE 40 FEET IS THE MAXIMUM HEIGHT ALLOWED at 2002 Highland Avenue (APN: 162-04-301-008), M (Industrial) Zone, Ward 1 (M. McDonald). Staff recommends DENIAL. The Planning Commission (6-1 vote) recommends APPROVAL
111. REQUIRED FIVE YEAR REVIEW - VARIANCE - PUBLIC HEARING - RQR-1706 - MORDECHAI YERUSHALMI ON BEHALF OF CLEAR CHANNEL OUTDOOR - Required Five Year Review of an approved Variance [V-0025-88(2)] WHICH ALLOWED A 14 FOOT X 48 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN AT A HEIGHT OF 80 FEET WHERE 40 FEET IS THE MAXIMUM HEIGHT ALLOWED at 2130 Highland Avenue (APN: 162-04-402-001), M (Industrial) Zone, Ward 1 (M. McDonald). Staff recommends DENIAL. The Planning Commission (6-1 vote) recommends APPROVAL
112. REQUIRED FIVE YEAR REVIEW - VARIANCE - PUBLIC HEARING - RQR-1708 - O'ROURKE FAMILY, LIMITED PARTNERSHIP ON BEHALF OF CLEAR CHANNEL OUTDOOR - Required Five Year Review of an approved Variance [V-0024-88(2)] WHICH ALLOWED A 14 FOOT X 48 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN AT A HEIGHT OF 65 FEET, WHERE 40 FEET IS THE MAXIMUM HEIGHT ALLOWED AND TO ALLOW THE SIGN TO BE 730 FEET FROM ANOTHER OFF-PREMISE ADVERTISING (BILLBOARD) SIGN WHERE 750 FEET IS THE MINIMUM DISTANCE SEPARATION REQUIRED at 1716 South Highland Avenue (APN: 162-04-301-002), M (Industrial) Zone, Ward 1 (M. McDonald). Staff recommends DENIAL. The Planning Commission (6-1 vote) recommends APPROVAL
113. VARIANCE - PUBLIC HEARING - VAR-1698 - CAR SPA WARM SPRINGS VALLEY VIEW - Appeal filed by Terrible Herbst Oil Company from the Denial by the Planning Commission of a request for a Variance TO ALLOW A 100-FOOT TALL FLAG POLE WHERE A 40-FOOT TALL FLAG POLE IS THE MAXIMUM HEIGHT PERMITTED at 3650 West Sahara Avenue (APN: 162-05-402-002), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald). The Planning Commission (3-3-1 vote on a motion for approval) vote ended in a tie; which is tantamount to DENIAL. Staff recommends APPROVAL
114. REQUIRED ONE YEAR REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - RQR-1689 - MICHELLE ARCHIARDI ON BEHALF OF VIACOM OUTDOOR - Appeal filed by the Skancke Company from the Denial by the Planning Commission of a Required One Year Review of an approved Special Use Permit [U-0025-96(1)] WHICH ALLOWED A 40 FOOT TALL, 12 FOOT X 24 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN adjacent to the west side of Rancho Drive, approximately 250 feet south of Alexander Road (APN: 138-02-803-001), C-2 (General Commercial) Zone, Ward 6 (Mack). The Planning Commission (4-3 vote) and staff recommend DENIAL
115. REQUIRED ONE YEAR REVIEW - SPECIAL USE PERMIT - RQR-1701 - LEVY JEANNE FAMILY TRUST ON BEHALF OF CLEAR CHANNEL OUTDOOR - Appeal filed by Clear Channel Outdoor from the Denial by the Planning Commission of a Required One Year Review of an approved Special Use Permit [U-0107-90(3)] WHICH ALLOWED A 14 FOOT X 48 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 2921 West Sahara Avenue (APN: 162-08-501-001), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald). The Planning Commission (4-2-1 vote) and staff recommend DENIAL
116. REQUIRED ONE YEAR REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - RQR-1953 - WEINGARTEN NOSTAT ON BEHALF OF WAL-MART - Required One Year Review of an approved Special Use Permit (U-0061-00) for a MINOR AUTO REPAIR FACILITY in conjunction with a retail store located adjacent to the southeast corner of Charleston Boulevard and Decatur Boulevard (APNs: 162-06-110-004 and 005), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald). Staff recommends APPROVAL

## PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

- 117.SPECIAL USE PERMIT - PUBLIC HEARING - SUP-1525 - DURANGO 215, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR A PUB, BAR & LOUNGE (TAVERN, ETC.) (BUFFALO WILD WINGS) adjacent to the northeast corner of Durango Drive and the Northern Beltway (APN: 125-20-701-001), TC (Town Center) Zone, Ward 6 (Mack). The Planning Commission (5-0-2 vote) and staff recommend APPROVAL
- 118.ABEYANCE ITEM - REZONING - PUBLIC HEARING - ZON-1025 - MICELI FAMILY TRUST, ET AL ON BEHALF OF AMERICAN PREMIERE - Request for a Rezoning FROM: U (Undeveloped) Zone [DR (Desert Rural Density Residential) General Plan Designation] TO: R-PD2 (Residential Planned Development - 2 Units per Acre) on approximately 40 acres adjacent to the northwest corner of Jones Boulevard and Meisenheimer Avenue (APN: 125-11-604-009 and 010, 125-11-702-001 and 002), PROPOSED USE: SINGLE-FAMILY RESIDENTIAL DEVELOPMENT, Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend DENIAL
- 119.ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-1025 - PUBLIC HEARING - SDR-1026 - MICELI FAMILY TRUST, ET AL, ON BEHALF OF AMERICAN PREMIERE - Request for a Site Development Plan Review FOR AN 80-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT on approximately 40 acres adjacent to the northwest corner of Jones Boulevard and Meisenheimer Avenue (APN: 125-11-604-009 and 010, 125-11-702-001 and 002), U (Undeveloped) Zone [DR (Desert Rural Density Residential) General Plan Designation], [PROPOSED: R-PD2 (Residential Planned Development - 2 Units per Acre)], Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend DENIAL
- 120.REZONING - PUBLIC HEARING - ZON-1666 - JANICE KRONICK GATH ON BEHALF OF CONCORDIA HOMES - Request for a Rezoning FROM: U (Undeveloped) [PCD (Planned Community Development) General Plan Designation] TO: PD (Planned Development) on 5.50 acres adjacent to the south side of Stange Avenue, approximately 660 feet west of Cliff Shadows Parkway (APN: 137-01-201-013), PROPOSED USE: SINGLE FAMILY RESIDENTIAL DEVELOPMENT, Ward 4 (Brown). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 121.REZONING - PUBLIC HEARING - ZON-1714 - HARBER INVESTMENTS, LIMITED LIABILITY COMPANY, ET AL - Request for a Rezoning FROM: R-E (Residence Estates) and U (Undeveloped) [R (Rural Density Residential) General Plan Designation] TO: R-PD2 (Residential Planned Development - 2 Units Per Acre) on 4.72 acres adjacent to the east side of Bronco Street, between Tropical Parkway and Corbett Street (APN: 125-26-704-001 and 003), PROPOSED USE: SINGLE FAMILY RESIDENTIAL DEVELOPMENT, Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 122.SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-1714 - PUBLIC HEARING - SDR-1715 - HARBER INVESTMENTS, LIMITED LIABILITY COMPANY, ET AL - Request for a Site Development Plan Review FOR A PROPOSED 7-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on 4.72 acres adjacent to the east side of Bronco Street, between Tropical Parkway and Corbett Street (APN: 125-26-704-001 and 003), R-E (Residence Estates) and U (Undeveloped) [R (Rural Density Residential) General Plan Designation] [PROPOSED: R-PD2 (Residential Planned Development - 2 Units Per Acre)], Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 123.GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-1363 - CITY OF LAS VEGAS - Request to amend portions of the Centennial Hills Sector Plan and the Southwest Sector Map FROM: GC (General Commercial), SC (Service Commercial) and DR (Desert Rural) TO: GC (General Commercial), O (Office), PF (Public Facility), ML (Medium Low) and DR (Desert Rural) on property located on, or in close proximity to, both sides of Rancho Drive from Gowan Road to the northern City limits at Moccasin Road, (APN: 125-06-001-001, 125-06-002-001, 125-06-002-002, 125-06-002-003, 125-06-002-009, 125-07-101-002, 125-07-201-002, 125-07-501-001, 125-07-601-002, 125-07-602-001, 125-07-602-002, 125-07-701-002, 125-08-401-004, 125-35-401-001, 125-35-401-003, 125-35-401-004, 125-35-401-006 through 012, 138-01-401-001 through 003, 138-02-101-002 through 009, 138-02-102-001, 138-02-102-002, 138-02-102-004, 138-02-202-011 through 013, 138-02-203-003, 138-02-701-003, 138-02-801-003, 138-02-804-001, 138-02-814-003 through 006, 138-02-814-009, 138-02-814-011 through 014, 138-12-110-049, 138-12-101-002, 138-12-101-005, 138-12-102-001, 138-12-110-003 through 005, 138-12-110-009 through 011, 138-12-110-019 through 022), Ward 6 (Mack). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL



## **PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION**

124. REZONING RELATED TO GPA-1363 - PUBLIC HEARING - ZON-1364 - CITY OF LAS VEGAS - Request for a Rezoning FROM: C-2 (General Commercial), R-E (Residence Estates), R-MHP (Residential Mobile/Manufactured Home Park), and U (Undeveloped) TO: C-2 (General Commercial), C-1 (Limited Commercial), O (Office), C-V (Civic), R-E (Residence Estates), R-1 (Single Family Residential), and U (Undeveloped) on property located on, or in close proximity to, both sides of Rancho Drive from Gowan Road to the northern City limits at Moccasin Road, (APN: 125-06-001-001, 125-06-002-001, 125-06-002-002, 125-06-002-003, 125-06-002-009, 125-07-101-002, 125-07-201-002, 125-07-501-001, 125-07-601-002, 125-07-602-001, 125-07-602-002, 125-07-701-002, 125-08-401-004, 125-35-401-001, 125-35-401-003, 125-35-401-004, 125-35-401-006 through 012, 138-01-401-001 through 003, 138-02-101-002 through 009, 138-02-102-001, 138-02-102-002, 138-02-102-004, 138-02-202-011 through 013, 138-02-203-003, 138-02-701-003, 138-02-801-003, 138-02-804-001, 138-02-814-003 through 006, 138-02-814-009, 138-02-814-011 through 014, 138-12-110-049, 138-12-101-002, 138-12-101-005, 138-12-102-001, 138-12-110-003 through 005, 138-12-110-009 through 011, 138-12-110-019 through 022), Ward 6 (Mack). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
125. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-1313 - WEST CHARLESTON BOULEVARD JONES BOULEVARD ON BEHALF OF EXECUTIVE DEVELOPMENT - Request to Amend a portion of the Southwest Sector Plan of the General Plan FROM: M (Medium Density Residential) TO: SC (Service Commercial) on the west ten feet (10') on a portion of 3.09 acres located at 6001 West Charleston Boulevard (APN: 163-01-102-003), Ward 1 (M. McDonald). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
126. REZONING RELATED TO GPA-1313 - PUBLIC HEARING - ZON-1315 - WEST CHARLESTON BOULEVARD JONES BOULEVARD ON BEHALF OF EXECUTIVE DEVELOPMENT - Request for a Rezoning FROM: R-E (Residence Estates) under Resolution of Intent to R-3 (Medium Density Residential) TO: C-1 (Limited Commercial) on the west ten feet (10') on a portion of 3.09 acres located at 6001 West Charleston Boulevard (APN: 163-01-102-003), Ward 1 (M. McDonald). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
127. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS, CENTENNIAL HILLS ARCHITECTURAL REVIEW COMMITTEE AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

## **ADDENDUM**

## **CITIZENS PARTICIPATION**

Items raised under this portion of the City Council Agenda cannot be deliberated or acted upon until the notice provisions of the Open Meeting Law have been met. If you wish to speak on a matter not listed on the agenda, please step up to the podium and clearly state your name and address. In consideration of others, avoid repetition, and limit your comments to no more than three (3) minutes. To ensure all persons equal opportunity to speak, each subject matter will be limited to ten (10) minutes

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Las Vegas Library, 833 Las Vegas Boulevard North  
Senior Citizen Center, 450 E. Bonanza Road  
Clark County Government Center, 500 S. Grand Central Parkway  
Court Clerk's Office Bulletin Board, City Hall Plaza  
City Hall Plaza, Special Outside Posting Bulletin Board